## Mississippi Secretary of State

|  |  | O. Box 136, Jackson, MS 3920  | 5-0136   |   |  |
|--|--|---|--|---|--|
| ADMINISTRATIVE PROCEDURES NOTICE FILING AGENCY NAME Mississippi Department of Marine Resources   |  | CONTACT PERSON Joe Jewell   | TELEPHONE NUMBER<br>228-523-4072                 |   |  |
| ADDRESS<br>1141 Bayview Avenue   |  | CITY<br>Biloxi  |  | STATE<br>MS   | ZIP<br>39530   |
| EMAIL Joe.jewell@dmr.ms.gov  SUBMIT 2-04-2014  |  | Name or number of rule(s): Title 22 Part 7  |  |   |  |
| Short explanation of rule/amendment DEPARTMENT OF MARINE RESOURCES, PAPREVENT SALE OF SEAFOOD BY RECREATIFICM 35,000 lbs. to 50,000 lbs. Specific legal authority authorizing the List all rules repealed, amended, or sudescription attached).  ORAL PROCEEDING:  | ART 7 REGULATIONS<br>ONAL FISHERMEN CI<br>promulgation of r                | TO PROVIDE SIZE LIMITS AND BAG<br>napter 09 Section 108 statement a<br>-<br>ule: Mississippi Code Ann. § 49-1             | LIMITS ON<br>dded increa<br>5-15, APA,           | CERTAIN FISH SF<br>sing the comme<br>§ 25-43-1.101 e          | PECIES AND TO rcial red drum quota                     |
| An oral proceeding is scheduled for  | or this rule on Dat  | e:  |  |   |  |
| Presently, an oral proceeding is no  |  |   |  |   |  |
| If an oral proceeding is not scheduled, an oral ten (10) or more persons. The written request notice of proposed rule adoption and should in agent or attorney, the name, address, email accomment period, written submissions includin ECONOMIC IMPACT STATEMENT: | should be submitted to<br>clude the name, addres<br>dress, and telephone n | the agency contact person at the abov<br>s, email address, and telephone numbe<br>umber of the party or parties you repre | e address wi<br>er of the pers<br>sent. At any   | thin twenty (20) o<br>son(s) making the<br>time within the tv | request; and, if you are an venty-five (25) day public |
| Economic impact statement not r  | equired for this rule  | e. Concise summary of e   | conomic i  | mpact stateme   | ent attached.  |
| TEMPORARY RULES  |  | OSED ACTION ON RULES  | FINAL ACTION ON RULES  Date Proposed Rule Filed: |   |  |
| Original filing Renewal of effectiveness   | Action prop  | osed:<br>rule(s)  | Action taken: Adopted with no changes in text    |   |  |
| To be in effect in days  |  | ndment to existing rule(s)  |  | Adopted with changes Adopted by reference                     |  |
| Effective date:Immediately upon filing   |  | eal of existing rule(s)<br>ption by reference   |  | Withdrawn   |  |
| Other (specify):   | Proposed fi  | nal effective date:   |  | Repeal adopted as proposed  Effective date:                   |  |
|  |  | ays after filing<br>r (specify):  |  | 30 days after filing  |  |
|  |  |   | 0  | ther (specify):   |  |
| Printed name and Title of person<br>Signature of person authorized to  |  | rules: Jamie M. Miller, Exec  | utive Dire                                       | Per   |  |
| OFFICIAL FILING STAMP  |  | OT WRITE BELOW THIS LINE  |  | OFFICIAL FILING STAMP   |  |
|  | SEC.   | FEB 0 4 2014 MISSISSIPPI CRETARY OF STATE for filing by   | Accept   | ted for filing by   |  |
| Accounted for filing hy  | I Accepted   | TOT TILLING DV  | Accep  | ca for filling by   |  |

The entire text of the Proposed Rule including the text of any rule being amended or changed is attached.

Accepted for filing by

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Complete description of proposed changes:

TITLE 22 – MISSISSIPPI DEPARTMENT OF MARINE RESOURCES, PART 7 REGULATIONS TO PROVIDE SIZE LIMITS AND BAG LIMITS ON CERTAIN FISH SPECIES AND TO PREVENT SALE OF SEAFOOD BY RECREATIONAL FISHERMEN

Chapter 09 Section 108: deleted 2012 and added 2014; deleted thirty five thousand (35,000) and added fifty thousand (50,000); deleted The 2012 commercial fishing season for landing red drum shall commence on January 1, 2012 and end December 31, 2012.; deleted Thereafter, the; deleted subsequent; deleted The commercial fishing season for the current season will run from October 1, 2010 to December 31, 2011 and the TAC will be set at forty three thousand seven hundred and fifty (43,750) pounds.